

NO.62506

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 09 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 09 1996

The applicant **County of Clark** hereby makes application for permission to change the Point of diversion of a portion of water heretofore appropriated under Permit No. 42511

1. The source of water is **Underground**
2. The amount of water to be changed **3 Acre-Feet**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **Government Lot 6, Section 36, T 24 S, R 56 E, M.D.M., at a point from which the Southeast corner of said Section 36 bears S 80°52'58" E, 3063.73 feet**
6. The existing permitted point of diversion is located within **Government Lot 6, Section 36, T 24 S, R 56 E, M.D.M., at a point from which the Southeast corner of said Section 36 bears S 82°23'37" E, 3248.58 feet**
7. Proposed place of use **Government Lot 6, Section 36, T 24 S, R 56 E, M.D.M.**
8. Existing place of use **Government Lot 6, Section 36, T 24 S, R 56 E, M.D.M.**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **a 10-inch diameter, 200-foot cased well with 2 H.P. submersible pump**
12. Estimated cost of works **\$16,000.00**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **1 Year**
15. Remarks: **This well will be gravel packed to remove excess sand that is in the existing well water and will be used for drinking and facilities water for Parks & Recreation, Community Center and Fire Station buildings.**

By **s/James P Stacy**
James P. Stacy WSR #763 Agent
500 S. Grand Central Pkwy.
Las Vegas, NV 89155-4000

Compared lw/gkl cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 42511 is issued subject to the terms and conditions imposed in said Permit 42511 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 42511 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The issuance of this permit and Permit 62507 totally abrogates Permit 42511.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 4, 1998

Proof of completion of work shall be filed before:

January 4, 1999

Application of water to beneficial use shall be filed on or before:

December 4, 1999

Proof of the application of water to beneficial use shall be filed on or before:

January 4, 2000

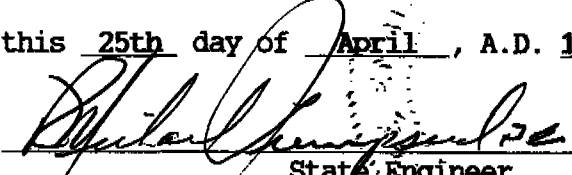
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of April, A.D. 1997


State Engineer

Completion of work filed JAN 27 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____